Dear Parents/Guardians,

In relation to our genre unit *Roll of Thunder, Hear My Cry* and the themes of segregation and integration in 7th grade language arts, Team 7A and 7B will be visiting AMC Theatre on Gratiot in Roseville to view the movie 42, rated PG-13, on Wednesday, May 8, 2013. We will leave KMS at approximately 8:45 a.m. and return around 11:30 a.m. We will be travelling to the theatre on Global Transportation busses.

Students will have the opportunity to purchase concessions before the movie. If students decide to purchase concessions, they must bring their own spending money.

The cost of this trip is $5.00, **CASH** only. This covers the bus expenses and admission to the theatre. ALL PERMISSION SLIPS AND MONEY ARE DUE BY MAY 1st. Please turn your money and permission slip into Mrs. Clow.

Any questions regarding this trip, please contact your LA teacher agough@lsps.org for team 7B or cledford@lsps.org.

Film Synopsis:

Warner Bros. Pictures and Legendary Pictures are teaming up with director Brian Helgeland for "42," the powerful story of Jackie Robinson, the legendary baseball player who broke Major League Baseball's color barrier when he joined the roster of the Brooklyn Dodgers. "42" will star Academy Award(R) nominee Harrison Ford ("Witness") as the innovative Dodger's general manager Branch Rickey, the MLB executive who first signed Robinson to the minors and then helped to bring him up to the show, and Chadwick Boseman ("The Express") as Robinson, the heroic African American who was the first man to break the color line in the big leagues.

Sincerely,

Mrs. Gough, Mr. Akerley and Mr. Ledford

7th grade LA

Yes, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, has my permission to attend the field student name, please print

trip on May 8, 2013.

Parent/guardian name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 please print

Parent/guardian signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you are interested in chaperoning the field trip please fill out the information below and we will contact you. You must be an approved chaperone with the district at this time in order to attend.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_